

# Cabinet

## Agenda

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**Date:** Tuesday, 7th November, 2017  
**Time:** 2.00 pm  
**Venue:** Committee Suite 1, 2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision-making meetings are audio recorded and the recordings are uploaded to the Council's website.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**
2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the body in question. Individual members of the public may speak for up to 5 minutes but the Chairman or person presiding will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

4. **Questions to Cabinet Members**

A period of 20 minutes is allocated for questions to be put to Cabinet Members by members of the Council. Notice of questions need not be given in advance of the meeting. Questions must relate to the powers, duties or responsibilities of the Cabinet. Questions put to Cabinet Members must relate to their portfolio responsibilities.

The Leader will determine how Cabinet question time should be allocated where there are a number of Members wishing to ask questions. Where a question relates to a matter which appears on the agenda, the Leader may allow the question to be asked at the beginning of consideration of that item.

5. **Minutes of Previous Meeting** (Pages 5 - 20)

To approve the minutes of the meeting held on 10<sup>th</sup> October 2017.

6. **Supported Local Bus Service Review - Proposals for Implementation** (Pages 21 - 284)

To consider a report on the outcomes of the bus service review and an approach to implement a new network of supported local bus services for Cheshire East.

7. **Crewe HS2 Masterplan** (Pages 285 - 324)

To consider a report which seeks authority to launch a consultation on the draft HS2 Masterplan Vision for Crewe.

8. **Strategic Events** (Pages 325 - 350)

To consider a report presenting the Strategic Events Framework for consideration as an important pillar in delivering the Council's strategic priority of 'Quality of Place'.

9. **Connected Communities - Connected to Decision-Making** (Pages 351 - 360)

To consider a report which sets out a work plan on how Cheshire East Council can apply the principles of Participatory Budgeting in the mainstream commissioning cycle to allow communities to be better informed and part of the decision-making process.

10. **Cheshire East Integrated Carers Hub** (Pages 361 - 368)

To consider a proposal to develop an all age (Young Carers and Adult Carers) Integrated Carers Hub for Cheshire East.

11. **Construction Related Consultancy Services Framework** (Pages 369 - 380)

To consider a report on the establishment of a framework agreement through which to commission construction-related consultancy services.

12. **Local Flood Risk Management Strategy 2017** (Pages 381 - 502)

To consider a report recommending the adoption of a Local Flood Risk Management Strategy.

13. **Mid-Year Review of Performance 2017/18** (Pages 503 - 586)

To consider a report on the Mid-Year Review of Performance for 2017/18.

**THERE ARE NO PART 2 ITEMS**